

AGENDA

STAFF COMMITTEE

MONDAY, 10 SEPTEMBER 2018

2.30 PM

**COUNCIL CHAMBER, FENLAND HALL,
COUNTY ROAD, MARCH, PE15 8NQ**

Committee Officer: Linda Albon
Tel: 01354 622229
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- 1 To receive apologies for absence.
- 2 Previous Minutes (Pages 3 - 4)
To sign and approve the minutes of 11 June 2018.
- 3 To report additional items for consideration which the chairman deems urgent by virtue of the special circumstances to be now specified.
- 4 To receive members' declarations of any interests under the Local Code of Conduct or any interest under the Code of Conduct on Planning Matters in Planning Matters in respect of any item to be discussed at the meeting.
- 5 Corporate Health and Safety Annual Report 2017/18 (Pages 5 - 18)

Friday, 31 August 2018

Members: Councillor M Davis (Chairman), Councillor R Butcher (Vice-Chairman), Councillor V Bucknor, Councillor S Clark, Councillor A Hay, Councillor P Murphy and Councillor D Oliver